

## Governor's Environmental Excellence Awards

### 2010 Environmental Program Application

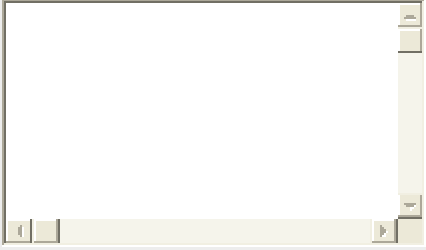
Applications must be received by January 8, 2010. Questions about the application or submission process should be directed to Sharon Baxter at [sharon.baxter@deq.virginia.gov](mailto:sharon.baxter@deq.virginia.gov) or 804-698-4344.

Applicants can attach up to three documents. If submitting documents electronically is not possible, or if you need to submit more than three documents, please contact Sharon Baxter at [sharon.baxter@deq.virginia.gov](mailto:sharon.baxter@deq.virginia.gov) or 804-698-4344.

Create username: use email address as username.*	<input type="text"/>
Create password: 6 characters or more*	<input type="password"/>

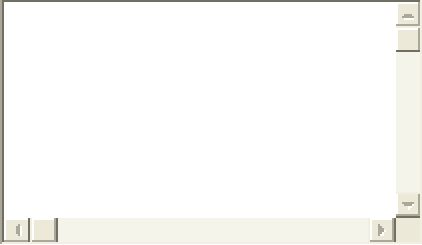
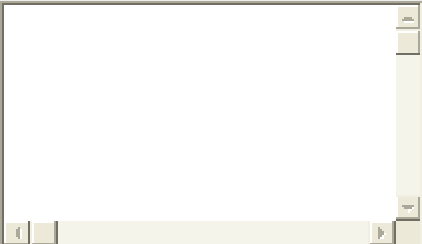
#### SECTION 1: BACKGROUND INFORMATION

Facility Name:	<input type="text"/>
Parent Company Name (if appropriate):	<input type="text"/>
Street Address:	<input type="text"/>
Mailing Address (if different):	<input type="text"/>
Type of entity (Check all that apply)	<input type="checkbox"/> Manufacturing <input type="checkbox"/> Other Business or Industry <input type="checkbox"/> Other (not-for-profit) <input type="checkbox"/> Partnership <input type="checkbox"/> Local Government <input type="checkbox"/> State Government <input type="checkbox"/> Federal Government
Contact Name:	<input type="text"/>

Title:	<input type="text"/>
Phone:	<input type="text"/>
Fax:	<input type="text"/>
Email:*	<input type="text"/>
Brief description of the primary function and activities of the facility/entity/partnership	
For Businesses only: Number of employees at your facility:	<input type="checkbox"/> 100 or less <input type="checkbox"/> 101-499 <input type="checkbox"/> More than 500 <input type="checkbox"/> 5,000 or more employees <input type="checkbox"/> N/A

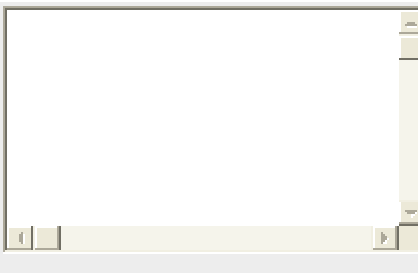
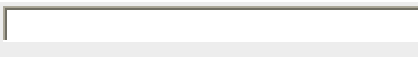
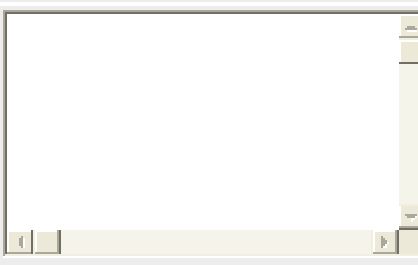
## SECTION 2: PROGRAM DESCRIPTION

What is the name of the program?	<input type="text"/>
Was this program implemented in order to satisfy a mandatory compliance requirement?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<i>If yes, does it go beyond the minimum requirement?</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No
Did you use:	<input type="checkbox"/> Standard technology/process <input type="checkbox"/> Innovative technology/process <input type="checkbox"/> Not applicable

<p><i>Explain:</i></p>	
<p>Provide a brief summary of your program, emphasizing the environmental results of your efforts. (100 words or less):</p>	
<p>This program affects the following elements (check all that apply):</p> <p>Water:</p>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Stormwater</li> <li><input type="checkbox"/> Supply</li> <li><input type="checkbox"/> Quality</li> <li><input type="checkbox"/> Conservation</li> <li><input type="checkbox"/> Re-use</li> <li><input type="checkbox"/> Other</li> </ul>
<p>Air:</p>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Greenhouse gas emissions</li> <li><input type="checkbox"/> Criteria Pollutants</li> <li><input type="checkbox"/> Particulates</li> <li><input type="checkbox"/> Toxics</li> <li><input type="checkbox"/> Other</li> </ul>
<p>Materials/Waste:</p>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Reduction</li> <li><input type="checkbox"/> Re-use</li> <li><input type="checkbox"/> Recycling</li> <li><input type="checkbox"/> Other</li> </ul>
<p>Energy:</p>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Conservation</li> </ul>

	<div><input type="checkbox"/> Alternate Fuels</div> <div><input type="checkbox"/> Renewable Energy</div> <div><input type="checkbox"/> Other</div>
<p>If you checked "Other", please describe briefly:</p>	<div></div>

## SECTION 3: PROGRAM IMPLEMENTATION AND RESULTS

<p><b>A. Environmental Benefit</b> Using quantifiable terms, describe the environmental benefit(s) of your program identified above. You are welcome to submit graphs, charts, and other visuals that clearly depict the benefit(s); see below for instructions on attaching files or otherwise submitting documents.</p>	
<p>Quantify results(if possible)</p>	
<p><b>B. Stakeholder Involvement</b> Explain how you involved employees, other stakeholders, and/or the public in the planning, development, or implementation of the program.</p>	

Quantify results(if possible)

**B. Stakeholder Involvement** Explain how you involved employees, other stakeholders, and/or the public in the planning, development, or implementation of the program.

<p><b>C. Public Outreach</b> Describe your public/community outreach activities related to the program.</p>	<div></div>
<p><b>D. Transferability</b> Describe the transferable aspects of your program, including the environmental media (air, water, etc.), that might benefit from transferring knowledge, technology, or processes, etc., used in your program. Also, identify the types of groups/facilities/entities that might duplicate all or some of your efforts.</p>	<div></div>
<p>Will you be attaching documents?</p>	<p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p>

All fields marked with an asterisk (\*) are mandatory.

Upload all Supporting Documents below BEFORE submitting this form. Click 'More Files?' for multiple files  
 If no files to upload, click the button below "no files to upload" to access the Submit button

<p>Supporting Documents:</p>	<input type="button" value="Upload File(s)"/>
	<div></div>